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PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

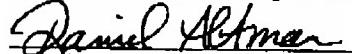
Applicant : Martin, William Wesley  
 App. No : 10/555,728  
 Filed : January 6, 2006  
 For : TRANSMISSION SYSTEM  
 Examiner : Knight, Derek  
 Art Unit : 3655  
 Conf No. : 2025

CERTIFICATE OF FAX TRANSMISSION  
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I hereby certify that this correspondence and all marked attachments, are being transmitted via facsimile to the USPTO centralized Fax No. (571) 273-8300 on the date shown below:

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Total number of pages including this sheet: 11

  
Daniel E. Altman, Reg. No. 34,115

AMENDMENT

**Mail Stop Amendment**  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed November 16, 2009, please consider the following amendments and remarks.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.